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## ECONOMICS

## BOOKS - VK GLOBAL PUBLICATION

## ECONOMICS (HINGLISH)

## PRESENTATION OF DATA - TEXTUAL

## AND TABULAR PRESENTATION

1. Prepare a blank table to show the percentage of rural and urban population in India in 1981, 1991, 2001 and 2011.

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2. Point out the mistakes in the following table and rearrange it in the form of a good table

| Literate | Less than 20 | $20-30$ | $30-10$ |
| :--- | :--- | :--- | :--- |
| Male |  |  |  |
| Fermale |  |  |  |

3. In a sample study about the coffee habits in
two towns, following data were observed:
Town X: $52 \%$ persons were males, $25 \%$ were coffee drinkers, and $16 \%$ were male coffee drinkers
Town Y: $\quad 55 \%$ persons were males $28 \%$ were coffee drinkers, and $18 \%$ were male coffee drinkers.

Represent the above data in a tabular form.

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4. There were 80 persons in a trip organised by a school. Out of which 60 were students, 14
were teachers and 6 (all males) were peons.

Out of total persons, 16 were females including one lady teacher. Present the above information in a table.

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5. Following information relates to the production of wheat and Rice in India in different years. Present it in the form of a
table.

| Year | $2012-19$ | $2019-14$ | $2014-15$ | $2015-16$ | $2015-17$ | $2017-18$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Wheat <br> (in million tonnes) | 93.5 | 93.5 | 95.8 | 86.5 | 92.3 | 97.4 |
| Rice <br> (in million tonnes) | 105.3 | 105.2 | 106.6 | 105.5 | 104.4 | 109.1 |

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6. Following are the data about the number of
men and women in different age groups in a society. Present the information in the form of a two-way table.

| Age (in years) | $0-10$ | $10-20$ | $20-30$ | $30-10$ | $10-50$ | $50-60$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Men | 8 | 15 | 33 | 25 | 30 | 22 |
| Women | 5 | 10 | 24 | 35 | 25 | 18 |

7. Given the following data, draw a table showing the sale if LED TV by different dealers.


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## Multiple Choice Questions

1. The process of presenting data in the form
of a table in called:
A. organisation
B. classification
C. presentation
D. tabulation

## Answer: D

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2. The pricipal component of a table is:
A. table number

## B. title

C. head note
D. all of these

## Answer: D

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3. Which of the following is a basis of classification of a table?
A. Purpose

## B. Construction

## C. Originality

D. all of these

## Answer: D

## D View Text Solution

4. Which of the following are titles of the rows of a table?

## A. Title

## B. Stub

## C. Caption

D. None of these

Answer: B

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5. Complex table may be classified as:
A. general purpose and special purpose table
B. original and derived
C. double, treble and manifold table
D. none of these

## Answer: C

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6. In temporal classification, data are classified on the basis of:
A. location

## B. time

## C. originality

D. purpose

## Answer: B

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## 7. Table is the consequence of:

A. classification

B. organisation

## C. presentation

D. tabulation

## Answer: D

## D View Text Solution

## Fill In The Blank

1. Tabulation is the process of presenting $\hat{a} \notin \ldots . . . . . .$. In the form of a table.
(description/data)

#  

title of the table. (Head note/Caption)

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3. Zero should be used only to indicate the $\hat{a} \epsilon_{1 . . . . . . . . . . . . . . ~ O f ~ a ~ v a r i a b l e ~(q u a n t i t y / n o n-~}^{\text {. }}$ availability of data)

- View Text Solution

4. Headings should generally be written in the $\hat{a} €_{\mid . . . . . . . . . . . . . ~ F o r m . ~(s i n g u l a r / p l u r a l) ~}^{\text {( }}$

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5. $\hat{a} €_{\mid . . . . . . . . . . . . . ~ A r e ~ a l s o ~ c a l l e d ~ r e f e r e n c e ~ t a b l e . ~}^{\text {. }}$
(General purpose tables/Species purpose table)
6. In spatical classification, â $€_{\mid}^{\prime} . . . . . . . . . . . . . ~ B e c o m e s$
the classifying variable. (time/place)

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## True And False

1. The collection and classification of data leads to the problem of analysis of data.

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2. Tabulation is an orderly arrangement of data in columns and rows.

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3. The title of a table must be provided at the bottom centre of the table.
4. In tabulation, the table number should be

## followed by title

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5. In derived table, data are presented in the raw form.
6. A simple table is that table which shows only one characteristic of the data.

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## Concept Based Objective Question

1. What is meant by presentation of data?

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## 2. What is meant by tabulation?

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## 3. What is a table?

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4. What is a simple table?

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## 5. What is a complex table?

## D View Text Solution

6. Define derived table.

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## 7. What are the two principal parts of a table?

## 8. What are the kinds of tables?

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## Essential Praticals

1. In 2016-17, the contibution of primary, secondary and tertiary sectors to India's GDP
(hypothetical figures) was $17.6 \%, 28.2 \%$ and
$54.2 \%$ respectively. In 2017-18, these shares
were $17.7 \%, 27.0 \%$ and $55.3 \%$ respectively. Present this information in the form of a table.

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2. Prepare a sketch of such a table that exhibits the following types of information on the number of students of your college:
(i) Faculty-wise: Arts, Commerce and Science.
(ii) Class-wise: XI, B.A (I), B.A. (II), and B.A. (III).

Sex-wise: Boys and Girls.
3. Following information relates to the exports
form India to USSR and UK in the year 2015,
2016, 2017 and 2018 (hypothetical figures).
Present it in the form of a table.

| Year | 2015 | 2016 | 2017 | 2018 |
| :--- | :---: | :---: | :---: | :---: |
| Exports to USSR (₹ crore) | 209 | 416 | 1,305 | 1,655 |
| Exports to UK (₹ crore) | 170 | 421 | 550 | 670 |

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4. Point out the mistakes in the following table, Rearrange it correctly.

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5. Following information relates to the marks
secured by 50 students in economics. Present the information in the form of a table.

| Marks | $0-10$ | $10-20$ | $20-30$ | $30-40$ |
| :--- | :---: | :---: | :---: | :---: |
| Students | 15 | 12 | 18 | $\mathbf{5}$ |

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6. Following information relates to the marks secured by 50 boys and girls in their paper in economics. Present the information in the form of a two-way table.

| Marks | $0-10$ | $10-20$ | $20-30$ | $30-40$ |
| :--- | :---: | :---: | :---: | :---: |
| Boys | 10 | 7 | 6 | 1 |
| Cirls | $\mathbf{5}$ | 5 | 12 | 4 |

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7. Draw a blank table to show the distribution
of population according to sex, literacy, and income.

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8. Present the following information in suitable tabular form:
(i) In 2015, out of total 2000 workers in a factory, 1550 were members of a trede union.

The number of women workers emplouees was
250 , out of which 200 did not belong to any trade union.
(ii) In 2018, the number of union workers ws

1725 of which 1600 were men. The number of
non-union workers was 380, among which 155
were women.

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