



#### **ENGLISH**

# BOOKS - BIHAR BOARD- PREVIOUS YEAR PAPER

**ENGLISH (2016)** 

**English 100 Marks Group A** 

**1.** Tranform the following sentences as directed without changing the menaing:

- (A) He is too selfish to be a friend. (Remove 'too')(B) Can a man live forever? (Into Assertive)
- (C) She is beautiful (Into Interrogative)



- **2.** Fill in the blanks with suitable modal auxiliary verbs :
- (A) They ...... Do this work.
- (B) .....you live long!
- (C) He .....not help you.



- **3.** Combine the following sentences into one sentence each:
  - (A) He was pleased. He had won a prize.
- (B) I know him. He is not a theif. (C) He is poor.

He is honest.



**4.** Change the following sentences into indirect speech:

- (A) He said, "How will you do it ?".
- (B) "Youhave all done it very badly," remarked the teacher.

(C) He asked her, "Will you go to your mother tomorrow?"



- **5.** Write an essay in about 100-150 words on any one of the following:
- (A) Leisure (B) Might is right © Unity is strength (D) Newspaper (E) Examinations.

**6.** Change the following sentences into passive voice :

(A) Mother told me a story. (B) We offered her a chair (C) Who can do it?



**7.** Choose the correct tense forms of the verbs given in brackets and fill in the blanks with them:

(A) Who .....(kill) Caesar ? (B) I..... (come)

just now. (C ) They ...... (build) the bridge.



**8.** Use the following idioms and phrases in sentences of your own so as to bring out their menaing clearly:

(A) bring up (B) to get rid up (C) put off



**9.** Translate the following sentences into English:

(A) वह कहाँ जा रहा है। (B) वह मेरी अच्छी दोस्त है। (C) दौड़ना सेहत के लिए अच्छा है (D) वह खुश है (E) उसने मुझे हँसाया।



**10.** Make a precis of the following passage and suggest a suitable title:

In India we are most particularly concerned

about the primary necessities of life of our people. We are concerned with clothing, shelter and housing for our people with education, health and so Unless you have these primary necessities, it seems futile to talk about the life of the mind or the life of the sprint. You cannot talk of God to a starving man, you must give him fodd. One must deal with primary necessities, it is true. Nevertheless, even dealing with them one has to leave some kind of ideal or objective in view. If that ideal or objective in view. If that ideal or objective view somehow becomes less and less

connected with growth of the human mind, then there must be something wrong.



**11.** Read carfully the passage given below and answer the questions that follow:

It is the fashion now-days to dismiss God from life together and insist on the possibility of reaching the highest kind of the without the necessity of a living faith in living God (I must confess my inability to drive the truth of the

law home to those who have no faith in and no need for a power infinitely higher than themsevles. My own experience has led to the knowledge that fullest life is impossible without an immovable believe in a living Law in obediencce to which the whole universe moves. A man without the faith in like a drop thrown out of the ocean bound to perish. Every drop in the occean shares the majesty and has the honour of giving us the ozone of life.)

What is the fashion now-a-days?



**12.** Read carfully the passage given below and answer the questions that follow: It is the fashion now-days to dismiss God from life together and insist on the possibility of reaching the highest kind of the without the necessity of a living faith in living God (I must confess my inability to drive the truth of the law home to those who have no faith in and no need for a power infinitely higher than themsevles. My own experience has led to the knowledge that fullest life is impossible without an immovable believe in a living Law in obediencce to which the whole universe moves. A man without the faith in like a drop thrown out of the ocean bound to perish. Every drop in the occean shares the majesty and has the honour of giving us the ozone of life.)

What does the author say about fullest life



**13.** Read carfully the passage given below and answer the questions that follow:

It is the fashion now-days to dismiss God from life together and insist on the possibility of reaching the highest kind of the without the necessity of a living faith in living God (I must confess my inability to drive the truth of the law home to those who have no faith in and no need for a power infinitely higher than themsevles. My own experience has led to the knowledge that fullest life is impossible without an immovable believe in a living Law in obediencce to which the whole universe moves. A man without the faith in like a drop thrown out of the ocean bound to perish. Every drop in the occean shares the majesty and has the honour of giving us the ozone of life.)

Explain the image of a drop in the ocean.



**English 100 Marks Group B** 

**1.** Read carfully the passage given below and answer the questions that follow:

It is the fashion now-days to dismiss God from life together and insist on the possibility of reaching the highest kind of the without the necessity of a living faith in living God (I must confess my inability to drive the truth of the law home to those who have no faith in and no need for a power infinitely higher than themsevles. My own experience has led to the knowledge that fullest life is impossible without an immovable believe in a living Law in obediencce to which the whole universe moves. A man without the faith in like a drop thrown out of the ocean bound to perish. Every drop in the occean shares the majesty and has the honour of giving us the ozone of life.) How is man without faith?



**2.** Match the poets given in List - A with appropriate titles from List - B List - A

List-A

(A) Rupert Brooke

(B) Walter de la Mare

(C) K. N. Daruwala

(D) john Keets

(E) D.H. Lawrence

(i) An Epitaph
(ii) Fire Hymn
(iii) To Autumn
(vi) Snake
(v) The Soldier

LIst-B



lines:

3. Name the poets who wrote the following

(A) Yester night the Sunne went hence

And yet is here today

He faith no desire nor sense

Nor halfe so short a way.

(B) I celebrate myself and sign myself walk

And what I assume you shall assume. Foe every atom belonging to me as good belongs to you. (C) Cold, impossible, ahead whose white waterfall could bless Travellers in their last distress. (D) And were the water had dripped from the taps in a small clearness He sipped with his straight mouth Softly drank through his straight gums into his slack long body silently, (E) Here lies a most beautiful lady, Light of step and heat was she,

I think she was the most beautiful lady

That ever was in the West Country.



**4.** Write the summary of any of the following poems :

(A) Now the Leaves are Falling Fast (B) Fire Hymn (C) Snake (D) To Autumn.



### English 100 Marks Group C

- **1.** Name the authors of the following prose pieces:
- (A) How Free is the Press (B) I Have the Dream (C) The Earth



- **2.** Complete the following sentences on the pasis of your textual reading:
- (A) We are dazzled by the.....progress that

western science has made.

(B) The very word.....reminds me of the variety of hue that is Indian life, as various as our own American human scene.



## **English 100 Marks Group D**

(A) The Gitanjali (B) The Wasteland (C ) Tom

Jones (D) In Memoriam (E) Othello.

1. Name the authors of the following works:



2. Name any five Indian English writers.



## **English 50 Marks**

**1.** Fill in the blans with appropriate prepositions given in the brackets: (after, from, at, of, into, with, without)

(a) Many aspire......wealth, but very few get it.

(b) You should not be afraid.....mistake. (c)

Marsha is absent.....the class today. (d) Inshu
shouted.....the top of his voice. (e) He
burst.....tears. (f) I agree.....you. (g) One
cannot do anything.....money.



**2.** Match th words in List A with the words in List B having opposite meaning:



List-B Hard Haste Pure Reject Hope



उत्तर देखें

- **3.** Pick out the examples of smile/metaphor :
- (a) Ruby is as clever as Marsha. (b) The camel is the ship of the desert. (c) Mahatma Gandhi is the father of nation.



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